

### **NAVAJO NATION DEPARTMENT OF JUSTICE**

### OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General HEATHER CLAH Deputy Attorney General

# DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #:                                 |  |
|--|--|
| Date & Time Received:                            |  |
| Date & Time of Response:                         |  |
| Entity Requesting FRF:                           |  |
| Title of Project:                                |  |
| Administrative Oversight:                        |  |
| Amount of Funding Requested:                     |  |
| <b>Eligibility Determination:</b>                |  |
| ☐ FRF eligible                                   |  |
| ☐ FRF ineligible                                 |  |
| ☐ Additional information requested               |  |
| FRF Eligibility Category:                        |  |
| $\square$ (1) Public Health and Economic Impact  | · ·  |
| ☐ (3) Government Services/Lost Revenue           | ☐ (4) Water, Sewer, Broadband Infrastructure |
|  |  |
|  |  |
| <b>U.S. Department of Treasury Reporting Exp</b> | enditure Category:                           |

# **Procedures):** ☐ Expenditure Plan incomplete ☐ Missing Form ☐ Supporting documentation missing ☐ Funds will not be obligated by $\square$ Project will not be completed by 12/31/202612/31/2024 ☐ Ineligible purpose ☐ Incorrect Signatory ☐ Submitter failed to timely submit CARES reports ☐ Inconsistent with applicable NN or ☐ Additional information submitted is insufficient federal laws to make a proper determination Other Comments: Name of DOJ Reviewer: Signature of DOJ Reviewer: Vm 3lull +

Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF

#### **Disclaimers**:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. **Please email your resubmission to arpa@nndoj.org.** Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

APPENDIX A

# THE NAVAJO NATION FISCAL RECOVERY FUNDS **REQUEST FORM & EXPENDITURE PLAN**FOR **GOVERNANCE-CERTIFIED CHAPTERS**

### Part 1. Identification of parties.

or Project(s) by December 31, 2026:

| Governance-Certified Chapter Naschitti Community Governan requesting FRF:   | ice (Naschitt                                  | ti Chapter)                                   | Date prepa                             | red: 11/17/22  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|
| Chapter's Drawer D, Sheepsprings, NM 87364  |  | email: 505-7                                  | 32-5400                                | )  |  |  |  |  |
| mailing address: Sheepsprings, NM 87364   | website (if any): naschitti@navajochapters.org |   |  |  |  |  |  |  |
| This Form prepared by: Carissa Wood   | pho  | one/email: 505                                | 5-732-54                               | 100  |  |  |  |  |
| Chapter Manager   | Pili   | CW  | ood@nr                                 | nchapters.org  |  |  |  |  |
| CONTACT PERSON'S name and title   |  |   | CONTAC                                 | T PERSON'S info  |  |  |  |  |
| Title and type of Project: Rural Addressing   |  |   |  |  |  |  |  |  |
| Chapter President: Rhonda Herbert   |  | 505-870-4991                                  |  |  |  |  |  |  |
| Chapter Vice-President: Kee Y. Gee  |  |   |  | @naataanii.org   |  |  |  |  |
| Chapter Secretary: Orlinda Skyberg  |  |   |  | berg@gmail.com   |  |  |  |  |
| Chapter Treasurer: Orlinda Skyberg  |  |   |  | berg@gmail.com   |  |  |  |  |
| Chapter Manager or CSC: Carissa Wood  |  |   |  | nnchapters.org   |  |  |  |  |
| DCD/Chapter ASO: Patricia Begay   | _ phone & email:                               | 928-871-75                                    | 15 pdbe                                | gay@nndcd.org  |  |  |  |  |
| Amount of FRF requested: \$70,000.00 FRF funding period: 10   | indic  | cate Project starting a                       | nd ending/deadli                       | ne date  |  |  |  |  |
| Amount of FRF requested: 47-5,55555 FRF lunding period.   | indic  | cate Project starting a                       | nd ending/deadli                       | ne date  |  |  |  |  |
| Part 2. Expenditure Plan details.   |  |   |  |  |  |  |  |  |
| (a) Describe the Program(s) and/or Project(s) to be funded, including how<br>and what COVID-related needs will be addressed:  | v the funds will be                            | used, for what p                              | urposes, the                           | location(s) to be served,                              |  |  |  |  |
| This project will consist of allocating funds in the amount of implement the local community Rural Addressing signage and home identifier tags for the Rural Addressing the Naschitti community as a whole as it will provide boundaries to access the E911 systems and home to emergency situations. | System and<br>ssing System<br>addressing       | to hire two i<br>ms. This sys<br>for all home | individual<br>stem will l<br>s located | s to install be a service to within Naschitti ders for |  |  |  |  |
| (b) Explain how the Program or Project will benefit the Navajo Nation, Na   | avaio communitie                               | es or the Navaio                              | People:                                | document attached                                      |  |  |  |  |
| This project will benefit the Naschitti Community me  | mbers by pr                                    | oviding hom                                   | ne addres                              |  |  |  |  |  |
| names. This system will be a service to the Naschitt addressing for all homes located within Naschitti bor responders for emergency situations.   |  |   |  |  |  |  |  |  |
|   |  |   |  | ☐ document attached                                    |  |  |  |  |
| (c) A prospective timeline showing the estimated date of completion of t  | the Project and/o                              | r each phase of                               | the Project.                           | Disclose any challenges                                |  |  |  |  |

that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the Program(s)

APPENDIX A

| Current: Complete assessments and identify homes/residents within the Naschitti community boundaries; January 2023 Complete data entry into the Rural Addressing website and verify   |   |
|---|---|
| information with NNAA; July 2023 Purchase signage materials and supplies for all streets and homes on listings; July 2026 complete final close out of project.  |   |
| ☐ document attached   |   |
| (d) Identify who will be responsible for implementing the Program or Project:   | _ |
| The Naschitti Community Governance will monitor and keep project on task with Division of Community Development providing oversight.  | - |
| □ document attached   |   |
| (e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded<br>prospectively:  |   |
| The Naschitti Community Governance (Naschitti Chapter) will be responsible for operations and maintenance of the Rural Addressing System in conjuction with Navajo Nation Rural Addressing.   | - |
| ☐ document attached   |   |
| (f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why:   |   |
| 6.1 Other Public Health Services <sup>^</sup>   |   |
| access to the E911 system. Two (2) individuals will be hired to install signage and home identifier tags for Rural Addressing System.   |   |
| ☐ document attached   | t |
| Part 3. Additional documents.   |   |
| List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):  |   |
| Exhibit B: Budget and Expenditure Plan  | - |
| Naschitti Community Governance supporting resolution  |   |
| ☐ Chapter Resolution attached   | d |
| Part 4. Affirmation by Funding Recipient.   |   |
| Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies |   |
| Chapter's Preparer: Approved by: Signature of Preparer/CONTACT PERSON Approved by: Signature of Preparer/CONTACT PERSON   |   |
| Approved by: Causs St. Word Approved by: Fattler & Beg and Signature of Chapter Manager or CSC Approved by:   |   |
| Approved to submit from MF1CFC for Review.  |   |

FY 2023

# THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page 1 of 3 BUDGET FORM 1

| PART I. Business Ur                | nit No.: | NEW                  | Program Title:    | Nasch         | itti Governance Chapter - Rural Address | sing         | Division/Branch:        | DCD/Executive   | 1                    |
|------------------------------------|----------|----------------------|-------------------|---------------|---|--------------|-------------------------|-----------------|----------------------|
| Prepared By: Carissa Wood, Manager |          | Wood, Manager        | Phone             | No.:          | 505-732-5400 Emai                       | I Address:   | naschitti@              |                 |                      |
| PART II. FUNDING SO                | OURCE(S) | Fiscal Year<br>/Term | Amount            | % of<br>Total | PART III. BUDGET SUMMARY                | Fund<br>Type | (A)<br>NNC Approved     | (B)             | (C)<br>Difference or |
| NN Fiscal Recovery Fund            | s        | 10/1/22-9/30/26      | \$70,000          | 100%          |   | Code         | Original Budget         | Proposed Budget | Total                |
| A Maria Comment                    |          | A CA SIN             | -                 |               | 2001 Personnel Expenses                 |              |                         |                 |                      |
|                                    |          |                      |                   |               | 3000 Travel Expenses                    |              |                         |                 |                      |
|                                    | 21       |                      |                   |               | 3500 Meeting Expenses                   |              |                         |                 |                      |
|                                    |          |                      |                   |               | 4000 Supplies                           | 6            | 0                       | 45,880          | 45,880               |
|                                    |          |                      |                   |               | 5000 Lease and Rental                   |              |                         |                 |                      |
|                                    |          |                      | 191               |               | 5500 Communications and Utilities       |              |                         |                 |                      |
|                                    |          |                      |                   |               | 6000 Repairs and Maintenance            | 6            | 0                       | 20,400          | 20,400               |
|                                    |          |                      |                   |               | 6500 Contractual Services               | 6            | 0                       | 3,720           | 3,720                |
|                                    |          |                      |                   |               | 7000 Special Transactions               |              |                         |                 |                      |
|                                    |          |                      |                   |               | 8000 Public Assistance                  |              |                         |                 |                      |
|                                    |          |                      |                   |               | 9000 Capital Outlay                     |              |                         |                 |                      |
|                                    |          |                      |                   |               | 9500 Matching Funds                     |              |                         |                 |                      |
|                                    |          |                      |                   |               | 9500 Indirect Cost                      |              |                         |                 |                      |
|                                    |          |                      |                   |               |   | TOTAL        | \$0.00                  | \$ 70,000.00    | \$ 70,000.00         |
|                                    |          |                      |                   |               | PART IV. POSITIONS AND VEHICLES         | 3            | (D)                     | (E)             |                      |
|                                    |          |                      | The second second |               | Total # of Positions I                  | Budgeted:    | 0                       | 2               |                      |
|                                    |          | TOTAL:               | \$70,000.00       | 100%          | Total # of Vehicles I                   | Budgeted:    | 0                       | 0               |                      |
| PART V. I HEREBY A                 | CKNOWLED | GE THAT THE INF      | ORMATION CON      | TAINED        | IN THIS BUDGET PACKAGE IS COMPLE        | TE AND AC    | CURATE.                 |                 |                      |
| SUBMITTED BY:                      |          | James Adakai, Der    | outy Director     |               | APPROVED BY:                            | Calvin C     | astillo, Executive Dire | ector           |                      |
|                                    |          | ogram Manager's      |                   |               | Divis                                   | sion Directo | r / Branch Chief's P    |                 |                      |
|                                    |          | 0 -                  | 2-                | -8-           | 23                                      |              | 2/                      | 8/2023          |                      |
| - 1 J                              | Prog     | ram Manager's Si     | gnature and Date  |               | Division                                | Director / I | Branch Chief's Signa    | ature and Date  |                      |

FY2023

# THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page 2 of 3 BUDGET FORM 2

| PART I. PROGRAM INFORMATION:  |                   | 2/5        | Note:        | 19 11 19 1- | 1974          |             |               | 11   |               |
|---|-------------------|------------|--------------|-------------|---------------|-------------|---------------|------|---------------|
|   | ogram Name/Title: | N          | laschitti Go | overnance ( | Chapter Rura  | l Addressin | g             |      |               |
| PART II. PLAN OF OPERATION/RESOLUTION NUMBER/PURPOSE OF PROG                    | RAM:              |            |              |             |               |             |               |      |               |
|   |                   |            |              |             |               |             |               |      |               |
|   |                   | 4.0        |              | 0.1         | OTD           | 01          | OTD           | 441- | OTD           |
| PART III. PROGRAM PERFORMANCE CRITERIA:   |                   | 1st Q      | Actual       | Goal        | QTR<br>Actual | Goal        | QTR<br>Actual | Goal | QTR<br>Actual |
| 1. Goal Statement:  | <del></del>       |            |              | -           |               |             |               |      |               |
| To purchase materials and Hire 2 individuals to install signage for rural addre | ssing system      |            |              |             |               |             |               |      |               |
| Program Performance Measure/Objective:  | _                 |            |              |             |               |             | ,             |      |               |
| To purchase and install rural addressing signage for Naschitti Community        |                   |            |              |             |               | 2           |               |      |               |
| 2. Goal Statement:  |                   |            |              |             |               |             |               |      |               |
| Drawn Dafawa and Manage /Obligation   |                   |            |              |             |               |             |               |      |               |
| Program Performance Measure/Objective:  |                   | -T         |              |             |               |             |               |      |               |
| 3. Goal Statement:  |                   |            |              |             |               |             |               |      |               |
|   |                   |            |              |             |               |             |               |      |               |
| Program Performance Measure/Objective:  |                   |            |              |             |               |             |               |      |               |
|   |                   |            |              |             |               |             |               |      |               |
| 4. Goal Statement:  |                   |            |              |             |               |             |               |      |               |
|   |                   |            |              |             |               |             |               |      |               |
| Program Performance Measure/Objective:  |                   |            |              |             |               |             | г т           |      |               |
| 5. Goal Statement:  |                   |            |              |             |               |             |               |      |               |
| 3. Godi Statement.  |                   |            |              |             |               |             |               |      |               |
| Program Performance Measure/Objective:  | _                 |            |              |             |               |             |               |      |               |
|   |                   |            |              |             |               |             |               |      |               |
| PART IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATION HAS                    | BEEN THOROUGHLY   | REVIEW     | ED.          |             |               |             |               |      |               |
| James Adakai, Deputy Director   |                   | , <u> </u> |              |             | illo, Execu   |             |               |      |               |
| Program Manager's Printed Name  |                   |            | Divisio      | n Director  | Branch Chi    | - ,         | 1             |      |               |
|   | -23               | 6          |              | 4           |               | - Z/8       |               |      |               |
| Program Manager's Signature and Date  |                   |            | Division I   | Director/Br | anch Chief's  | s Signature | e and Date    |      |               |

FY 2023

# THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page 3 of 3 BUDGET FORM 4

|                           | ROGRAM INFORMATION:  Program Name/Title: Naschitti Governance Chapter - Rural Addressing Business Unit No.:    | NEW                                   |   |
|---------------------------|--|---------------------------------------|---|
| ART II.                   | DETAILED BUDGET: (B)   | (C)                                   | (D)   |
| Object<br>Code<br>(LOD 6) | Object Code Description and Justification (LOD 7)  | Total by DETAILED Object Code (LOD 6) | Total by<br>MAJOR<br>Object Code<br>(LOD 4) |
|                           |  |                                       |   |
|                           | SUPPLIES Purchase signage materials and supplies for Rural Addressing Project                                  | \$45,880.00                           | \$70,000                                    |
| 6101                      | PERSONNEL  | \$19,200.00                           |   |
|                           | Hire two (2) individuals to install street signage and home identifier tags according to Rural Addressing Data |                                       |   |
| 6321                      | GAS/MILEAGE  | \$1,200.00                            |   |
| 6911                      | UNIDENTIFIED EXPENSES  | \$3,720.00                            |   |
|                           |  |                                       |   |
|                           |  |                                       |   |
|                           |  |                                       |   |
|                           |  |                                       |   |
|                           |  |                                       |   |
|                           |  |                                       |   |
|                           |  |                                       |   |
|                           | TOTAL  | \$ 70,000.00                          | \$ 70,000.0                                 |

# THE NAVAJO NATION PROJECT BUDGET SCHEDULE

# Page 1 of 2 PROJECT FORM

| Droiget Title: Manahitti Cayamanaa Che   |                |           |        |       |          |      |          |        |      |        |       |        |          |        |          |        |       |    | PAR                            | et II. |     |       | Proj   | ect in     | orma   | tion  |      |
|--|----------------|-----------|--------|-------|----------|------|----------|--------|------|--------|-------|--------|----------|--------|----------|--------|-------|----|--------------------------------|--------|-----|-------|--------|------------|--------|-------|------|
| Project Title: Naschitti Governance Chapter - Rural Addressing   |                |           |        |       |          |      |          |        |      |        |       |        |          |        |          |        |       |    | Project Type: Rural Addressing |        |     | ing   |        |            |        |       |      |
| Project Description Purchase materials and hire 2 individuals to install rural addressing signage for the Naschitti Community  |                |           |        |       |          |      |          |        |      |        |       |        | Plan     | ned St | art Date | :      |       | 10 | /1/20                          | 22     |     |       |        |            |        |       |      |
|  |                |           |        |       |          |      |          |        |      |        | Plan  | ned Er | rd Date: |        |          | 9/     | 30/20 | 26 |                                |        |     |       |        |            |        |       |      |
| Check one box:   | Check one box: |           |        |       |          |      |          |        |      |        | Proje | ect Ma | nager:   |        | (        | Cariss | woo   | d  |                                |        |     |       |        |            |        |       |      |
| PART III. PART IV.   | Use Fi         | iscal Yea | er (FY | Quarl | ters to  | comp | olete t  | he inf | orma | lion b | elow. | 0=0    | ct.; N   | = Nov  | .; D =   | Dec.   | etc.  |    |                                |        | _   | , E   | pecte  | d Con      | pletio | n Dat | e if |
| List Project Task separately; such as Plan, Design, Construct, Equip   |                |           | FY     | 2023  |          |      |          |        |      | 乚      |       |        |          |        | F        | 2024   | ‡     |    |                                |        |     | P     | roject | ехсве      | ds 8 F | FY Qt | ·S.  |
| or Furnish. 1st Q  |                | 2nd Q     | tr.    | 3     | ird Qtr. |      | 4        | th Qt  | г.   |        | 1st Q | r.     | L        | 2nd Q  | r.       |        | 3rd Q | r. | <u> </u>                       | 4th Q  | tr. | L     | Da     | <u>te.</u> |        |       |      |
| O N  O1/01/2023 - O7/01/2023  Complete Data Entry into the Rural Addressing Website and Verify Information with NAAA  O7/01/23 - 09/01/2024  Purchase Signage Materials and Supplies for all Streets and Homes  7/1/2026  Complete Final Close-Out of Projects | D              | J F       | X      | X     | X :      |      | Jul<br>x |        | x    | ×      | N     | x      | X        | F      | ×        | x      | x     | x  | Jul<br>x                       | A x    | x   | Jul X |        |            |        |       |      |
| PART V. \$   |                | \$        |        |       | \$       |      |          | \$     |      |        | \$    |        |          | \$     |          |        | \$    |    |                                | \$     |     |       | PR     | OJEC       | T TO   | TAL   |      |
| Expected Quarterly Expenditures  |                | 19,200.0  | 00     |       |          |      | 50,      | 800.0  | 00   |        |       |        | <u> </u> |        |          |        |       |    | <u> </u>                       |        |     |       |        | \$70,0     | 00.00  |       |      |

| FOR OMB USE ONLY: | Resolution No: | FMIS Set Up Date: | Company No: | OMB Analyst: |
|-------------------|----------------|-------------------|-------------|--------------|
|                   |                |                   |             |              |

### **Naschitti Community Governance**

### **Rural Addressing Project Budget**

| Signage Material                        | Qty       | Unit Price        | Total Price |
|---|-----------|-------------------|-------------|
| Shield Sign Intersection Sign Combo     | 30        | \$407.00          | \$12,210.00 |
| Cross Intersection                      | 40        | \$163.00          | \$6,520.00  |
| Structure Identification Sign           | 450       | \$27.00           | \$12,150.00 |
| (w/Non-Flexible delineator post)        |           |                   |             |
| Flexible Delineator Posts               | 1,000     | \$15.00           | \$15,000.00 |
|   |           |                   |             |
| Labor Cost                              |           |                   |             |
| 2 Temp Laborers x \$10.00 per hour x 96 | 0 hours = |                   | \$19,200.00 |
|   |           |                   |             |
| Supplies                                |           |                   |             |
| Gas/Mileage                             |           | 3750 miles x .32= | \$1,200.00  |
| Additional expenses                     |           |                   | \$3,720.00  |
|   |           |                   |             |

\$70,000.00

**Total Cost:** 



PO-Drawer D, Sheepsprings, New Mexico 87364 Phone: 505-732-5406-5402 - Fax: 505-732-5406



#### NAS-23-12-006

#### RESOLUTION OF NASCHITTI COMMUNITY GOVERNANCE

NASCHITTI COMMUNITY GOVERNANCE APPROVES AND ACCEPTS THE SELECTION OF THE AMERICAN RESCUE PLAN ACT (ARPA) - NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR THE RURAL ADDRESSING PROJECT IN THE AMOUNT OF \$70,000.00

#### WHEREAS:

- 1. Pursuant to N.N.C. Title 26, Chapter 1, Section 3(A), Section 1(B)(1) and Section 1(B)(2) under the Local Government Act, Naschitti Community Governance is a certified local governmental entity of the Navajo Nation and is vested with the authority to address local concerns and the authority to make decisions with responsibility and accountability; and
- To support the efforts of the Navajo Nation to mitigate the effects of the COVID-19
  Pandemic, the ARPA Fiscal Recovery Funds were allocated to develop the basic
  infrastructure to improve lives of people who have lived without water, electricity and
  "basic services to support their daily activities, health, and welfare"; and
- 3. The Navajo Nation Council approved CJN-29-22, in response to the COVID-19 Pandemic in the best interest of the people; "An Action Relating to the Naabiki'iyati' Committee and Navajo Nation Council; Allocating \$1,070,298,867 of Navajo Nation Fiscal Recovery Funds; Approving the Navajo Nation Fiscal Recovery Fund Expenditure Plans for: Chapter Assistance; Public Safety Emergency Communications; E911; Rural Addressing Projects; Cyber Security; Public Health Projects; Economic Development Projects; Hardship Assistance; Water and Wastewater Projects; Broadband Projects; Home Electricity Connection and Electricity Capacity Projects; Housing Projects and Manufactured Housing Facilities; Bathroom Addition Projects; Construction Contingency Funding; and Reduced Administrative Funding; and
- 4. The Naschitti Community Governance accepts the ARPA-NNFRF allocation in the amount of \$70,000.00 for the Naschitti Community; and
- 5. The Naschitti Community Governance Administration will be the point of contact for all administrative matters.
- Naschitti Community Governance (Chapter) affirms that the Chapter will only use awarded
  Fiscal Recovery Funds and implement this FRF Expenditure Plan in compliance with the
  ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws,
  regulations, and policies.



PO Drawer D. Sheepsprings, New Mexico 87364 Phone: 505-732-5400-5402 - Lax: 505-732-5406



NAS-23-12-006 - Cont'd

### NOW, THEREFORE, BE IT RESOLVED THAT:

The Naschitti Community Governance hereby approves and accepts the ARPA – Navajo Nation Fiscal Recovery Fund Expenditure Plans for the selection the Rural Addressing Project in the amount of \$70,000.00.

#### CERTIFICATION

I, hereby certify that the foregoing Resolution was duly considered by Naschitti Community Governance Commission and moved for adoption by Hoskie Bryant and seconded by Michael Clani at a duly called meeting at Naschitti, (New Mexico) at which a quorum was present and that same was passed by a vote of -4- yeas and -0- nays on this 4th day of December 2022.

Rhonda Herbert, Commission President

Naschitti Community Governance

#### AMENDED CERTIFICATION

I, hereby certify that the foregoing Resolution was duly considered by Naschitti Community Governance Commission and moved for adoption by Alexis Wood and seconded by Tammy Yazzie at a duly called meeting at Naschitti, (New Mexico) at which a quorum was present and that same was passed by a vote of -3- yeas and -0- nays on this 19th day of February, 2023.

Rhonda Herbert, Commission President

Naschitti Community Governance